

**A TOWN BOARD MEETING** was held on November 8, 2021 at 7:00 p.m. The location was the Town Hall, Pelon Road, Town of Indian Lake, County of Hamilton, State of New York.

Supervisor Wells called the meeting to order. All said the Pledge of Allegiance. Supervisor Wells called for the Roll with the following Board Members answering:

<b>Roll Call:</b> Councilman Mahoney	Here
Councilwoman Stanton	Here
Councilman Rathbun	Here
Supervisor Wells	Here

### Minutes

Councilman Rathbun made a motion to accept the minutes of 10/12/2021 and Budget Workshop Minutes of 10/7 – 11/04/2021 as presented. Seconded by, Councilwoman Stanton.

<b>Roll Call:</b> Councilman Mahoney	Aye
Councilwoman Stanton	Aye
Councilman Rathbun	Aye
Supervisor Wells	Aye

### Public Hearings – Resume Budget 2022/Unsafe Building

Supervisor Wells made a motion to open and resume the Public Hearing on the Preliminary 2022 Budget, and the Public Hearing on the Unsafe Building on Crow Hill Rd. at 7:04 p.m. Seconded by, Councilwoman Stanton.

<b>Roll Call:</b> Councilman Mahoney	Aye
Councilwoman Stanton	Aye
Councilman Rathbun	Aye
Supervisor Wells	Aye

Supervisor Wells stated that any questions will be answered while the hearing is open. No questions were asked at this time so Supervisor Wells continued with the agenda.

### Department Head Reports

Patrick Mahoney, Department Head of Water and Sewer, stated the backhoe that was purchased should be here November 11<sup>th</sup>.

Jamie Roblee, Highway Superintendent, stated the Bob Cat was ordered and should be here by the middle of November.

### Public Comments and Concerns

None

### Ski Lesson Request

Abby Eldridge read the letter she had sent to the Board aloud. Letter attached herein. She stated the cost would be around (estimated) \$10,000.00. However, she was not sure how many kids would sign up and how many would already have equipment. Supervisor Wells stated that in the past the Town has let the parents use the Van at no cost. He stated he did not remember if the Town ever supplied a bus for this. He stated that this was not budgeted for. He stated he would like to speak with Oak Mt. to see if they can give any kind of deal to the Town or allow the children to try it first to see if they are going to like the sport. He asked Abby if the money was paid, and the child goes once and does not like it would we get our money back? Abby did not know the answer but stated probably not. Abby stated that perhaps they could take out the transportation and let parents take their own child each Sunday, eliminating the need for chaperones and a bus driver. Jodi Seymour was also present in support of the Town paying for the children to take ski lessons. Supervisor Wells suggested cross country skiing. He stated he would make a call to Oak Mt. and see what they would offer. Perhaps they would allow a per-diam, one time shot, first. Supervisor Wells asked Abby to find out how many kids want to sign up, whether they have equipment or not and to give the Board an exact amount. He stated that they did not give a no, maybe the Town would pay half. No decision was made, and this was tabled to get more clarification.

**Thank You Letter – PTSO**

Supervisor Wells reported to all that the Board had received a thank you letter from the PTSO for the Town's donation towards their golf tournament fund raiser. Letter attached herein.

**Weed District – Signage Request**

Supervisor Wells reported to all that he had received a request from the Weed District asking to put signage up at the Byron Park. Letter of request attached herein. He told all that they were not specific about what kind of signage they were asking to put up. Councilman Rathbun stated he would be having a meeting with the Weed Board on Thursday, and he would get the information needed.

**Donation Request – Granite Bench at Boat Launch**

Supervisor Wells reported to all that he had received a request to donate a Granite Bench to the Town to be put up at the Byron Park Boat Launch as a memorial for Bruce Merchant who recently passed away. The Board graciously accepted the donation.

**Appoint – Planning Board Members**

Supervisor Wells made a motion to appoint, Thomas Riley/full time Planning Board Member (for the term 1/1/2022 – 12/31/2028) and Licinio Marques as the Alternate for the Planning Board (for the term 1/1/2022 – 12/31/2028). Seconded by, Councilman Rathbun.

**Roll Call:** Councilman Mahoney Aye  
Councilwoman Stanton Aye  
Councilman Rathbun Aye  
Supervisor Wells Aye

**Water Bill Collector – Audit**

Supervisor Wells reported to the Board that he had audited the Water Bill Collectors books and found them to be in order.

**Supervisor Comments**

Supervisor Wells told all that he has set up a Zoom Meeting to meet with the Short-Term Rental Committee. The Zoom is set for November 17<sup>th</sup>.

**Public Hearing – Unsafe Building**

Supervisor Wells made a motion to close the Public Hearing on the Unsafe Building at 7:35 p.m. Seconded by, Councilwoman Stanton.

**Roll Call:** Councilman Mahoney Aye  
Councilwoman Stanton Aye  
Councilman Rathbun Aye  
Supervisor Wells Aye

Supervisor Wells told Tyler Monthony, Building Codes Enforcement Officer, to proceed with the demolition of the building. He told Tyler to meet with the Department Heads and coordinate a time. He stated they would need to keep track of the men's hours, equipment used, and they would need to be weighed in at the transfer station and to document everything. Supervisor Wells thanked Tyler for his work on this.

**Water Project – Blue Mt. Lake Water District #1/SEQRA-Part 2 and Part 3 and Resolution # 16**

Supervisor Wells explained to the public that the Grant we had for the Blue Mt. Lake Water Project had been revoked due to the scope of the Grant changing from drilled wells to a water filtration plant. Therefore, once again the Board needed to do a SEQRA and a Resolution (#16) to proceed with a new Grant.

Supervisor Wells read the SEQRA Part 2 and the Board answered all questions. He then read Part 3-Full Environmental Assessment Form. After finishing all the questions and filling out the forms Supervisor

Wells offered Resolution # 16 (a resolution determining that the water supply and treatment improvements project for Blue Mt. Lake Water # 1, will not have significant effects on the environment). Seconded by, Councilwoman Stanton.

**Roll Call:** Councilman Mahoney Aye  
Councilwoman Stanton Aye  
Councilman Rathbun Aye  
Supervisor Wells Aye

The SEQRA Part 2, Part 3-Full Environmental Assessment Form and Resolution # 16 are all attached herein.

**Public Hearing 2022 Preliminary Budget**

Supervisor Wells thanked everyone for the work on the 2022 Budget. He stated everyone worked hard and spent many hours trying to be responsible for the constituents and he appreciated it. Supervisor Wells made a motion to close the Public Hearing on the Preliminary Budget for 2022 at 7:55 p.m. Seconded by, Councilman Rathbun.

**Roll Call:** Councilman Mahoney Aye  
Councilwoman Stanton Aye  
Councilman Rathbun Aye  
Supervisor Wells Aye

Supervisor Wells made a motion to adopt the Budget of 2022. Seconded by, Councilwoman Stanton.

**Roll Call:** Councilman Mahoney Aye  
Councilwoman Stanton Aye  
Councilman Rathbun Aye  
Councilwoman Stanton Aye

Adopted 2022 Budget attached herein.

**BILLS AND ABSTRACTS**

Supervisor Wells made a motion to pay the Bills and Abstracts as presented. Seconded by, Councilwoman Stanton.

**Roll Call:** Councilman Mahoney Aye  
Councilwoman Stanton Aye  
Councilman Rathbun Aye  
Supervisor Wells Aye

**General:**

31263 - 31294	\$8,684.59
31309 - 31333	\$5,825.84
31334 - 31539	\$417,990.89

Supervisor Wells made a motion to adjourn meeting at 8:02 p.m. Seconded by, Councilman Rathbun. All in favor. Meeting adjourned.

## Monthly report for October 2021 Building Maintenance & Operations

During the month of October things started out like usual Blue Mountain Lake on Mondays and Fridays for garbage, checking for downed trees on all town properties, cleaning the Blue Mountain restrooms. The water has been turned off and winterized at the Blue Mountain beach, the tanks were pumped in September, we have added water and we are prepped for winter.

One last round of mowing has been done on all town properties, cemeteries, transfer site, and shooting range. repairs were made to both tractors, the decks had to be welded, we went through all the equipment and they have been put up for winter.

A lot of trail work has been done this month, we installed the doors on the side-by-side and made our first pass down through headquarters, had to take equipment in to do work on the upper Sprague Road because of a culvert that had washed out, after dealing with the Forrester he told us we could take the material from one of the pits so we didn't have to haul from our shop all the way up there. We walked all state trails, cleaned out many culverts, made repairs to bridges, pulled beaver dams that have flooded our snowmobile trails, and started working on signage on locations where it can be difficult for snowmobilers to know where they are and where they are headed.

Work has picked back up at the welcome center, new window was installed where the ice cream window used to be, toilet tanks were replaced, we got the go ahead to do the heat system, all parts have been ordered and the unit is starting to come together, should be ready to go by first week in November. Two trips were made to Blue Mountain lake for furniture donated by Connie Sahler for the welcome center.

At the Cedar River cemetery we poured seven bases for the headstones that will be set sometime this month.

Had a couple major repairs on the pick up trucks this month, oil cooler lines on a 2010 GMC had to be changed, due to the location we used the Bus Garage lift, also the rear brakes on the 2018 Chevrolet had to be done. Oil has been changed on three of our pickups. There was a broken hydraulic hose on the transfer site loader, we brought it up to our shop and made a new hose for it.

We pulled the boat from Adirondack Lake once again borrowing a trailer from Birds Marina, the boat has been serviced and put in the storage in the back garage at the Townsend property, this way we will keep the boat out of the weather for the winter.

Numerous times this month we have been to the health center to make repairs to the heat system, change filters on the air handler's, and work on the boilers.

In Indian lake all of our seasonal buildings have been drained and winterized.

All of our winter equipment has been moved back to the shop from storage, we will start going through all the drags and servicing all the equipment and prepping it for winter, The new 1025 John Deere mower was converted back to a snowblower from a lawnmower.

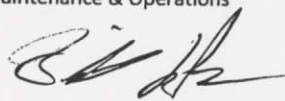
All the flower barrels have been picked up and put into storage until next season.

First of two state reports have been turned into New York State DEC for pesticide program.

Thank you

Bill LaPrairie

Department head Building Maintenance & Operations



## Highway Report

End of fall work is being done at the Highway Dept.

Sand has been screened and stockpiled for use on roads for winter

Trucks are being readied with sanders, plows and wings.

Shoulders were put on the new blacktop portion of Maple Lodge Road.

leaves have been blown off all dirt roads.

A new cross culvert was installed on Jerry Savaria Rd.

Move Item #4 was applied to Parkville Rd. where it was undercut.

We still have a truck at Tracey Road equipment to be ~~repa~~ repaired with suspension problems. Hopefully it gets done soon!

Our new sidewalk machine was ordered and should arrive later in November.

Mechanics Monthly Report  
For Oct 2021

- ① Put new tarp on tractor trailer
- ② Put Leaf Blower on 5085 tractor
- ③ Rebuild battery boxes for loader 190
- ④ Put 183 Sander in garage for rebuild
- ⑤ Ran loader for heater repairmen
- ⑥ Fixed Flags for holiday
- ⑦ Took leaf blower up to headquarters
- ⑧ Changed 2 trans lines plus tran cooler on Water Dept pickup
- ⑨ Road trip to Johnstown to fix 186 air leak (paving for county)
- ⑩ Replaced chain on 188 Sander
- ⑪ Put snowblower on 3320 tractor
- ⑫ changed oil in 190 hyd loader.

## Town of Indian Lake water and wastewater report for October 2021

Required testing was completed daily at all three plants.

DEC and DOH samples were submitted to the lab.

Some seasonal water services have been shut off. The water lines in the cemetery were blow out.

A used vertical turbine finish water pump was installed at the Blue Mt. plant. Hopefully it will hold up till a new plant arrives.

Several areas where we had breaks were prepped and repaved in Blue Mt. as well as State St. in Indian Lake.

A couple sewer laterals had to be replaced while doing so we added clean-outs.

We had a meeting with the DOH and Cedarwood engineering regarding Blue Mt. water issues.

The blowers at the sewer plant had their annual service.

The East plant was cleaned weekly.

The chemical day tanks were cleaned.

The Abanakee Dam was adjusted as needed.

Thank you



Patrick Mahoney



**TOWN OF INDIAN LAKE**  
 P.O. Box 730 Pelon Road  
 Indian Lake, Hamilton County  
 New York 12842

**COPY**

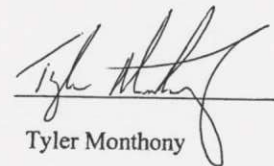


November 1, 2021, Town of Indian Lake Board Meeting  
 Economic Development, Marketing & Events Report

**Town of Indian Lake Building Permit Report**  
October 2021

	<u>Residential</u>	<u>Commercial</u>
1. Total # of Permits Issued:	9	0
2. Total dollar amount of projects in #1:	<u>\$228,935</u>	
3. Number of Permits in #1 which are Hunting Camps:	1	
4. Total dollar amounts of projects in #3:	<u>\$30,000</u>	
5. Number of single-family permits issued (Camps N/A):	<u>1</u>	
6. Total dollar amount of projects in #5:	<u>\$108,000</u>	
7. Number of Trailers/Double Wide/Modular Homes:	<u>1</u>	
8. Number of Permit renewals:	<u>0</u>	
9. Number of Firework Permits issued:	<u>0</u>	
10. Total dollar amount of permits in #9:	<u>\$0</u>	
11. Fire inspections (Annual) to date	<u>36</u>	

Respectfully Submitted by:

  
 Tyler Monthony

**Nominees for the Town of Indian Lake Hometown Heroes**

A nomination was submitted for Brenda Valentine. Award announcements should be made "in and around" November 15, 2021, according to contest guidelines.

**Community/Economic Development**

A few individuals have asked me what's different new about my job and I share the following response with them: This new position was created to (1) support to the implementation and goals of the comprehensive plan; (2) market the town's assets (recreational, natural, and business) through promotion; (3) to help connect the community to necessary resources/agencies, etc.; and (4) support the work of the supervisor and Town Board.

While marketing and events accomplish part of these goals, networking is another major component. I am currently involved in many ways with various projects.

- A. Working to secure a meeting with Fulton County Center for Regional Growth. A friend introduced me to Kenneth Adamczyk who has shared their organization has funding which Hamilton Counties business may be able to access. I am hoping to schedule an in person meeting by the end of 1<sup>st</sup> quarter 2022 or sooner.
- B. Participated in an online survey re: the regions SWOT for the Lake George-Lake Champlain Regional Planning Board. I am also hoping to secure a meeting with Chris Belden who is that organization's Economic Development Coordinator to learn more about their organization and how we could benefit from their efforts.
- C. Participating in a series of ZOOM calls, organized by ANCA, to link counties and organizations together focusing on the Economic Development Administrations American Rescue Plan which features several grant opportunities using a broad regional approach. Groups I am ZOOMING into include Travel & Tourism, Housing, Food Distribution.
- D. Participating in a new group called Central Adirondack Regional Corridor, which is being led by the efforts of Cap 21. This is the organization that assisted our businesses previously with a large grant for infrastructure upgrades via a Main Street program. The first meeting will convene, via ZOOM, on November 4, 2021.
- E. Working to coordinate our efforts to reach goals related to the NYSERDA Clean Energy Communities to achieve additional grant funding and energy rebates.
- F. One on one meetings with local business owner(s) to discuss ideas to increase their market share.

**Events – 2021**

The *Country Christmas Tour (CCT)* has been canceled this year. I will be hosting a new event to take the place of the CCT and supplement their festivities when it returns. The new event, *Christmas on Main & More – Indian Lake Style* will feature several activities to bring visitors to the Welcome Center, to area businesses open that weekend (11/26-28), and create opportunities for prizes based on the visitors spending with participating restaurants and retail establishments. I have booked a concert with Dave Hyde (from Thurman) to be held at the Indian Lake Theater on Saturday, November 27. The concert cost is \$300; will be offered free to the public; and donations will be collected for the Indian Lake Theater.

These events will be held in conjunction with the Chamber's focus on SHOP SMALL, SHOP LOCAL which they typically participate in annually.

The ILVFD Women's Auxiliary hosted a *Halloween* party for children on Sunday, October 31. The Town supported the event by placing a paid advertisement in the local paper and postings on social media. I volunteered to assist and took photos which I will share with local media outlets after seeking permission from the parents of the children whose photos I wish to share. The event was very well attended – standing room only!

*Grand Re-opening of Mountain View Adventure Art Café* took place on Friday, October 22 from 3 to 6 PM. The ILCDC attended and hosted a ribbon cutting officiated by Sally Stanton. I took photos, along with the ILCDC, which were shared with local and social media.

#### Events - 2022

I will be scheduling a Snocade meeting in November. I was able to tentatively confirm the Ice Fishing Derby will most likely be held on Saturday, February 26, 2022.

Fireworks for Snocade (2/26/22) and Independence Day Celebration (7/2/2022) have been reserved. I am awaiting a contract from the vendor.

The Event Calendar on our website has been updated with 2022 dates. I am in the process of updating regional event calendars as well.

#### Marketing

On Veterans Day, Thursday, November 11, 2021, I will be working with the American Legion to promote and photograph their activities honoring our veterans at the four local ceremonies. A small ceremony will take place at each at 11 am.

Indian Lake, NY Advent Calendar: This is another new idea I planning to unveil something unique/clever that our community offers via social media. For example: I think we may be the only place where you can purchase a \$6M sandwich at Pig II Deli. The idea is still a work-in-progress.

Brian and I discussed launching an *OK Slip Falls Challenge* to help us track how many visitors participate in this hike and come into Indian Lake. More details to follow.

Social Media: I continue to encourage all to follow the Town on social media sites.

<https://www.facebook.com/townofindianlake>

<https://twitter.com/TownofIndianLa1>

<https://www.instagram.com/townofindianlakew/>

Using our *E-Newsletter*, I sent a message to invite individuals to provide their contact information for ONE CALL NOW, our emergency broadcast platform we subscribe to. When I started working with this platform, we had 228 listings. We have now added 20 more. Brian suggested I run a test on the system which I will conduct during the month of November.

Using *Facebook*, I asked for folks to sign up for the E-Newsletter. We went from 254 subscribers to 282, or plus 24.

#### Indian Lake Logo Items:

We are just about sold out of T-shirts and car stickers. I am reviewing different merchandise and hope to place an order to receive by Thanksgiving weekend. Included merchandise will be beanie caps, long sleeve t-shirts, hoodies and a replenishment of T-shirts. This order will include our snowmobile sub-brand on certain items and the creation of an Indian Lake patch.

#### Welcome Center:

Posters have been installed on the beverage coolers and are receiving rave reviews. Additional furniture was received from the Sahler's and Spada's. Free WiFi for the visitors is now in place by using "Welcome Center Guest" login with no password required. We discovered this option was available to us at no additional charge.

I have had many visitors coming into the Welcome Center to see "what's happening." While touring the space, I always point out that we are using the back coolers and storage space, as well as the walk-in freezer, for overflow items from the Senior Meal Site, Community Action and ILCS.

Next up, I will be stripping the "cow motif" border wallpaper in the bathrooms. Three rolls of "log cabin siding" look has been ordered and I will be installing it one the wall above the coolers. I am waiting for the new heating system to be installed before tackling the main back wall.

Holiday decorations will go up the week of Thanksgiving or sooner.

#### Welcome to Indian Lake Packet

A group has been meeting and reviewing the current packet. Updates are underway with hopes for completion by yearend.

#### **Webinars/Calls/Zoom /Meetings/Activities**

10/12 ANCA ZOOM Meeting – Food Distribution

10/13 ANCA ZOOM Meeting - Housing

10/13 NYSERDA Clean Communities Meeting

10/20 AATV Meeting

10/21 Welcome packet Meeting

10/22 Ribbon Cutting

10/31 Halloween Party at ILVFD

Respectfully submitted by Christine Pouch  
November 1, 2021

### Website/Social Media:

Indian Lake, NY Chamber Facebook: Increased from 3550 followers in October 2020 to 4189 followers in October 2021.

Great Adirondack Moose Festival: Increased from 4109 followers in October 2020 to 5165 followers in October 2021

### Activity Log 2021 vs 2020:

2021	Email	Phone	Walk-in	DEC
January	48	54	76	7
February	20	37	30	3
March	31	38	65	8
April	34	49	93	22
May	37	107	303	45
June	63	125	326	63
July	115	151	564	78
August	82	135	408	58
September	48	163	493	54
October	42	49	265	49
Total	520	908	2623	387

2020	Email	Phone	Walk-in	DEC
January	19	49	89	4
February	18	54	75	4
March	10	22	28	0
April	17	1	0	0
May	23	21	0	0
June	39	94	93	20
July	62	170	500	105
August	46	141	468	74
September	34	93	371	79
October	20	51	159	46
Total	288	696	1783	332

### Others:

- October 5 – Welcome to Indian Lake Committee Meeting at Welcome Center
- October 7 – Chamber Board Meeting on ZOOM
- October 8 – Annual Membership Meeting at Indian Lake Restaurant
- October 12 – Town Board Meeting at Town Hall
- October 14 – Budget Workshop at Town Hall


ILCS PTSO  
6345 NYS Route 30  
Indian Lake, NY 12842

Dear Town of Indian Lake :

The ILCS PTSO would like to thank you for your generous donation of Shirt, hat, stickers for our golf tournament held on August 21, 2021, at the Inlet Golf Club. The funds you helped us raise will be used to benefit our students, staff, and school community throughout the year.

Your support of our organization is greatly appreciated.

Sincerely,



Kate Moran  
ILCS PTSO President



**Weed board signage request**

Lenore and Jack Reber &lt;myquats@gmail.com&gt;

Mon 10/25/2021 11:31 AM

To: iltclerk@outlook.com &lt;iltclerk@outlook.com&gt;

Hi, Julie. The Weed Board would like to put up better signage at the town launch sites on Lake ADK. Could you direct me to the people or websites that could give us info on the size, materials, placement etc. allowed on town property. Thanks, Lenore

Mary Merchant  
268 Allen Rd.  
Plattsburgh, NY 12901  
Oct. 22, 2021

Dear Julie,

I would like to donate a granite bench to the town of Indian Lake in honor of my brother Bruce Merchant. We would like to put it near the boat launch behind the pavilion.

Thank you for your consideration. I look forward to hearing from you.

Sincerely,  
Mary Merchant

cell:

802 598-1689

e-mail:

merchantmary@gmail.com

November 1, 2021

To the Indian Lake Town Board:

We are requesting your financial support in paying for 2021-2022 ski lessons at Oak Mountain in Speculator, NY.

We chose Oak Mountain for a few reasons – first, it's within Hamilton County. Second, it's a small family friendly mountain. Finally, it is less expensive than other mountains within the same distance from Indian Lake.

This year, Oak Mountain is holding ski & snowboard lessons for children ages Pre-K through 8<sup>th</sup> grade on Sundays from 12:30-2:00pm.

The cost per student K-8<sup>th</sup> is \$328 for 8 weeks (rentals & lift ticket for the day included)

The cost per Pre-K student is \$248 for 8 weeks (rentals & lift ticket for the day included)

The cost per student K-8<sup>th</sup> is \$232 if they have their own equipment and \$248 for lesson & rental if they have a season pass.

We are requesting your assistance in paying for our children to learn to ski or snowboard and also that you provide a bus driver for the day. We do not want the opportunity limited to only children whose parents can afford it and have the means for transporting their children to the mountain.

We, as parents of children who take lessons at Oak Mountain, would like to work with you in coming up with a plan to make this happen. We feel that learning to ski is a valuable lesson and lifelong hobby for our kids who live in Indian Lake.

Thank you for your time and consideration!

Sincerely,

Abigail Eichler

Evangeline Wells

Elizabeth Gundel

## Annual Audit of Account:

## Water Bill Collector Account

I, Brian E Wells, Supervisor of the Town of Indian Lake, due hereby attest that I have checked and Audited the Town Clerk's Water Bill Account, Receipt Book and Transactions for the Water Bills Account, on November 8, 2021.

I attest to the fact that all documents, transactions, receipts and deposits are up to date, well maintained and accounted for.

Signature: Brian E Wells

Town of Indian Lake Supervisor

**Full Environmental Assessment Form**  
**Part 2 - Identification of Potential Project Impacts**

Agency Use Only [If applicable]  
 Project: \_\_\_\_\_  
 Date: \_\_\_\_\_

**Part 2 is to be completed by the lead agency.** Part 2 is designed to help the lead agency inventory all potential resources that could be affected by a proposed project or action. We recognize that the lead agency's reviewer(s) will not necessarily be environmental professionals. So, the questions are designed to walk a reviewer through the assessment process by providing a series of questions that can be answered using the information found in Part 1. To further assist the lead agency in completing Part 2, the form identifies the most relevant questions in Part 1 that will provide the information needed to answer the Part 2 question. When Part 2 is completed, the lead agency will have identified the relevant environmental areas that may be impacted by the proposed activity.

If the lead agency is a state agency and the action is in any Coastal Area, complete the Coastal Assessment Form before proceeding with this assessment.

**Tips for completing Part 2:**

- Review all of the information provided in Part 1.
- Review any application, maps, supporting materials and the Full EAF Workbook.
- Answer each of the 18 questions in Part 2.
- If you answer "Yes" to a numbered question, please complete all the questions that follow in that section.
- If you answer "No" to a numbered question, move on to the next numbered question.
- Check appropriate column to indicate the anticipated size of the impact.
- Proposed projects that would exceed a numeric threshold contained in a question should result in the reviewing agency checking the box "Moderate to large impact may occur."
- The reviewer is not expected to be an expert in environmental analysis.
- If you are not sure or undecided about the size of an impact, it may help to review the sub-questions for the general question and consult the workbook.
- When answering a question consider all components of the proposed activity, that is, the "whole action".
- Consider the possibility for long-term and cumulative impacts as well as direct impacts.
- Answer the question in a reasonable manner considering the scale and context of the project.

<b>1. Impact on Land</b>			
Proposed action may involve construction on, or physical alteration of, the land surface of the proposed site. (See Part 1. D.1)			
<input type="checkbox"/> NO <input checked="" type="checkbox"/> YES			
<i>If "Yes", answer questions a - j. If "No", move on to Section 2.</i>			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may involve construction on land where depth to water table is less than 3 feet.	E2d	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may involve construction on slopes of 15% or greater.	E2f	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may involve construction on land where bedrock is exposed, or generally within 5 feet of existing ground surface.	E2a	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may involve the excavation and removal of more than 1,000 tons of natural material.	D2a	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may involve construction that continues for more than one year or in multiple phases.	D1e	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may result in increased erosion, whether from physical disturbance or vegetation removal (including from treatment by herbicides).	D2e, D2q	<input checked="" type="checkbox"/>	<input type="checkbox"/>
g. The proposed action is, or may be, located within a Coastal Erosion hazard area.	B1i	<input checked="" type="checkbox"/>	<input type="checkbox"/>
h. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

<b>2. Impact on Geological Features</b>			
The proposed action may result in the modification or destruction of, or inhibit access to, any unique or unusual land forms on the site (e.g., cliffs, dunes, minerals, fossils, caves). (See Part 1. E.2.g)			
<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES			
<i>If "Yes", answer questions a - c. If "No", move on to Section 3.</i>			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Identify the specific land form(s) attached: _____	E2g	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may affect or is adjacent to a geological feature listed as a registered National Natural Landmark. Specific feature: _____	E3c	<input type="checkbox"/>	<input type="checkbox"/>
c. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

<b>3. Impacts on Surface Water</b>			
The proposed action may affect one or more wetlands or other surface water bodies (e.g., streams, rivers, ponds or lakes). (See Part 1. D.2, E.2.h)			
<input type="checkbox"/> NO <input checked="" type="checkbox"/> YES			
<i>If "Yes", answer questions a - l. If "No", move on to Section 4.</i>			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may create a new water body.	D2b, D1h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in an increase or decrease of over 10% or more than a 10 acre increase or decrease in the surface area of any body of water.	D2b	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may involve dredging more than 100 cubic yards of material from a wetland or water body.	D2a	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may involve construction within or adjoining a freshwater or tidal wetland, or in the bed or banks of any other water body.	E2h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may create turbidity in a waterbody, either from upland erosion, runoff or by disturbing bottom sediments.	D2a, D2h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may include construction of one or more intake(s) for withdrawal of water from surface water.	D2c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may include construction of one or more outfall(s) for discharge of wastewater to surface water(s).	D2d	<input checked="" type="checkbox"/>	<input type="checkbox"/>
h. The proposed action may cause soil erosion, or otherwise create a source of stormwater discharge that may lead to siltation or other degradation of receiving water bodies.	D2e	<input checked="" type="checkbox"/>	<input type="checkbox"/>
i. The proposed action may affect the water quality of any water bodies within or downstream of the site of the proposed action.	E2h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
j. The proposed action may involve the application of pesticides or herbicides in or around any water body.	D2q, E2h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
k. The proposed action may require the construction of new, or expansion of existing, wastewater treatment facilities.	D1a, D2d	<input checked="" type="checkbox"/>	<input type="checkbox"/>

1. Other impacts: \_\_\_\_\_

**4. Impact on groundwater**  
 The proposed action may result in new or additional use of ground water, or may have the potential to introduce contaminants to ground water or an aquifer.  NO  YES  
 (See Part 1. D.2.a, D.2.c, D.2.d, D.2.p, D.2.q, D.2.t)  
 If "Yes", answer questions a - h. If "No", move on to Section 5.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may require new water supply wells, or create additional demand on supplies from existing water supply wells.	D2c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Water supply demand from the proposed action may exceed safe and sustainable withdrawal capacity rate of the local supply or aquifer. Cite Source: _____	D2c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may allow or result in residential uses in areas without water and sewer services.	D1a, D2c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may include or require wastewater discharged to groundwater.	D2d, E2l	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may result in the construction of water supply wells in locations where groundwater is, or is suspected to be, contaminated.	D2c, E1f, E1g, E1h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may require the bulk storage of petroleum or chemical products over ground water or an aquifer.	D2p, E2l	<input checked="" type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may involve the commercial application of pesticides within 100 feet of potable drinking water or irrigation sources.	E2h, D2q, E2l, D2c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
h. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

**5. Impact on Flooding**  
 The proposed action may result in development on lands subject to flooding.  NO  YES  
 (See Part 1. E.2)  
 If "Yes", answer questions a - g. If "No", move on to Section 6.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in development in a designated floodway.	E2i	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in development within a 100 year floodplain.	E2j	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may result in development within a 500 year floodplain.	E2k	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may result in, or require, modification of existing drainage patterns.	D2b, D2e	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may change flood water flows that contribute to flooding.	D2b, E2i, E2j, E2k	<input type="checkbox"/>	<input type="checkbox"/>
f. If there is a dam located on the site of the proposed action, is the dam in need of repair, or upgrade?	E1e	<input type="checkbox"/>	<input type="checkbox"/>

g. Other impacts: \_\_\_\_\_

**6. Impacts on Air**  
 The proposed action may include a state regulated air emission source.  NO  YES  
 (See Part 1. D.2.f., D.2.h, D.2.g)  
 If "Yes", answer questions a - f. If "No", move on to Section 7.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. If the proposed action requires federal or state air emission permits, the action may also emit one or more greenhouse gases at or above the following levels: i. More than 1000 tons/year of carbon dioxide (CO <sub>2</sub> ) ii. More than 3.5 tons/year of nitrous oxide (N <sub>2</sub> O) iii. More than 1000 tons/year of carbon equivalent of perfluorocarbons (PFCs) iv. More than .045 tons/year of sulfur hexafluoride (SF <sub>6</sub> ) v. More than 1000 tons/year of carbon dioxide equivalent of hydrochloroflourocarbons (HFCs) emissions vi. 43 tons/year or more of methane	D2g D2g D2g D2g D2g D2h	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
b. The proposed action may generate 10 tons/year or more of any one designated hazardous air pollutant, or 25 tons/year or more of any combination of such hazardous air pollutants.	D2g	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may require a state air registration, or may produce an emissions rate of total contaminants that may exceed 5 lbs. per hour, or may include a heat source capable of producing more than 10 million BTU's per hour.	D2f, D2g	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may reach 50% of any of the thresholds in "a" through "c", above.	D2g	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may result in the combustion or thermal treatment of more than 1 ton of refuse per hour.	D2s	<input type="checkbox"/>	<input type="checkbox"/>
f. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

**7. Impact on Plants and Animals**  
 The proposed action may result in a loss of flora or fauna. (See Part 1. E.2. m.-q.)  NO  YES  
 If "Yes", answer questions a - j. If "No", move on to Section 8.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may cause reduction in population or loss of individuals of any threatened or endangered species, as listed by New York State or the Federal government, that use the site, or are found on, over, or near the site.	E2o	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in a reduction or degradation of any habitat used by any rare, threatened or endangered species, as listed by New York State or the federal government.	E2o	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may cause reduction in population, or loss of individuals, of any species of special concern or conservation need, as listed by New York State or the Federal government, that use the site, or are found on, over, or near the site.	E2p	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may result in a reduction or degradation of any habitat used by any species of special concern and conservation need, as listed by New York State or the Federal government.	E2p	<input checked="" type="checkbox"/>	<input type="checkbox"/>

e. The proposed action may diminish the capacity of a registered National Natural Landmark to support the biological community it was established to protect.	E3c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may result in the removal of, or ground disturbance in, any portion of a designated significant natural community. Source: _____	E2n	<input checked="" type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may substantially interfere with nesting/breeding, foraging, or over-wintering habitat for the predominant species that occupy or use the project site.	E2m	<input checked="" type="checkbox"/>	<input type="checkbox"/>
h. The proposed action requires the conversion of more than 10 acres of forest, grassland or any other regionally or locally important habitat. Habitat type & information source: _____	E1b	<input checked="" type="checkbox"/>	<input type="checkbox"/>
i. Proposed action (commercial, industrial or recreational projects, only) involves use of herbicides or pesticides.	D2q	<input checked="" type="checkbox"/>	<input type="checkbox"/>
j. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

**8. Impact on Agricultural Resources**  
The proposed action may impact agricultural resources. (See Part 1. E.3.a. and b.)  NO  YES  
If "Yes", answer questions a - h. If "No", move on to Section 9.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may impact soil classified within soil group 1 through 4 of the NYS Land Classification System.	E2c, E3b	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may sever, cross or otherwise limit access to agricultural land (includes cropland, hayfields, pasture, vineyard, orchard, etc).	E1a, E1b	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may result in the excavation or compaction of the soil profile of active agricultural land.	E3b	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may irreversibly convert agricultural land to non-agricultural uses, either more than 2.5 acres if located in an Agricultural District, or more than 10 acres if not within an Agricultural District.	E1b, E3a	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may disrupt or prevent installation of an agricultural land management system.	E1 a, E1b	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may result, directly or indirectly, in increased development potential or pressure on farmland.	C2c, C3, D2c, D2d	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed project is not consistent with the adopted municipal Farmland Protection Plan.	C2c	<input type="checkbox"/>	<input type="checkbox"/>
h. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

**9. Impact on Aesthetic Resources**  
The land use of the proposed action are obviously different from, or are in sharp contrast to, current land use patterns between the proposed project and a scenic or aesthetic resource. (Part 1. E.1.a, E.1.b, E.3.h.)  NO  YES  
If "Yes", answer questions a - g. If "No", go to Section 10.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Proposed action may be visible from any officially designated federal, state, or local scenic or aesthetic resource.	E3h	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in the obstruction, elimination or significant screening of one or more officially designated scenic views.	E3h, C2b	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may be visible from publicly accessible vantage points: i. Seasonally (e.g., screened by summer foliage, but visible during other seasons) ii. Year round	E3h	<input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>
d. The situation or activity in which viewers are engaged while viewing the proposed action is: i. Routine travel by residents, including travel to and from work ii. Recreational or tourism based activities	E3h E2q, E1c	<input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>
e. The proposed action may cause a diminishment of the public enjoyment and appreciation of the designated aesthetic resource.	E3h	<input type="checkbox"/>	<input type="checkbox"/>
f. There are similar projects visible within the following distance of the proposed project: 0-1/2 mile 1/4 -3 mile 3-5 mile 5+ mile	D1a, E1a, D1f, D1g	<input type="checkbox"/>	<input type="checkbox"/>
g. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

**10. Impact on Historic and Archeological Resources**  
The proposed action may occur in or adjacent to a historic or archaeological resource. (Part 1. E.3.e, f. and g.)  NO  YES  
If "Yes", answer questions a - e. If "No", go to Section 11.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may occur wholly or partially within, or substantially contiguous to, any buildings, archaeological site or district which is listed on the National or State Register of Historical Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places.	E3e	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. The proposed action may occur wholly or partially within, or substantially contiguous to, an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory.	E3f	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may occur wholly or partially within, or substantially contiguous to, an archaeological site not included on the NY SHPO inventory. Source: _____	E3g	<input checked="" type="checkbox"/>	<input type="checkbox"/>

d. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>
e. If any of the above (a-d) are answered "Moderate to large impact may occur", continue with the following questions to help support conclusions in Part 3:			
i. The proposed action may result in the destruction or alteration of all or part of the site or property.	E3e, E3g, E3f	<input checked="" type="checkbox"/>	<input type="checkbox"/>
ii. The proposed action may result in the alteration of the property's setting or integrity.	E3e, E3f, E3g, E1a, E1b	<input checked="" type="checkbox"/>	<input type="checkbox"/>
iii. The proposed action may result in the introduction of visual elements which are out of character with the site or property, or may alter its setting.	E3e, E3f, E3g, E3h, C2, C3	<input checked="" type="checkbox"/>	<input type="checkbox"/>

<b>11. Impact on Open Space and Recreation</b>			
The proposed action may result in a loss of recreational opportunities or a reduction of an open space resource as designated in any adopted municipal open space plan. <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES			
(See Part 1. C.2.c, E.1.c., E.2.q.) If "Yes", answer questions a - e. If "No", go to Section 12.			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in an impairment of natural functions, or "ecosystem services", provided by an undeveloped area, including but not limited to stormwater storage, nutrient cycling, wildlife habitat.	D2e, E1b E2h, E2m, E2o, E2n, E2p	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in the loss of a current or future recreational resource.	C2a, E1c, C2c, E2q	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may eliminate open space or recreational resource in an area with few such resources.	C2a, C2c E1c, E2q	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may result in loss of an area now used informally by the community as an open space resource.	C2c, E1c	<input type="checkbox"/>	<input type="checkbox"/>
e. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

<b>12. Impact on Critical Environmental Areas</b>			
The proposed action may be located within or adjacent to a critical environmental area (CEA). (See Part 1. E.3.d) <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES			
If "Yes", answer questions a - c. If "No", go to Section 13.			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in a reduction in the quantity of the resource or characteristic which was the basis for designation of the CEA.	E3d	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in a reduction in the quality of the resource or characteristic which was the basis for designation of the CEA.	E3d	<input type="checkbox"/>	<input type="checkbox"/>
c. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

<b>13. Impact on Transportation</b>			
The proposed action may result in a change to existing transportation systems. <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES			
(See Part 1. D.2.j) If "Yes", answer questions a - f. If "No", go to Section 14.			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Projected traffic increase may exceed capacity of existing road network.	D2j	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in the construction of paved parking area for 500 or more vehicles.	D2j	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action will degrade existing transit access.	D2j	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action will degrade existing pedestrian or bicycle accommodations.	D2j	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may alter the present pattern of movement of people or goods.	D2j	<input type="checkbox"/>	<input type="checkbox"/>
f. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

<b>14. Impact on Energy</b>			
The proposed action may cause an increase in the use of any form of energy. <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES			
(See Part 1. D.2.k) If "Yes", answer questions a - e. If "No", go to Section 15.			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action will require a new, or an upgrade to an existing, substation.	D2k	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action will require the creation or extension of an energy transmission or supply system to serve more than 50 single or two-family residences or to serve a commercial or industrial use.	D1f, D1q, D2k	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may utilize more than 2,500 MWhrs per year of electricity.	D2k	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may involve heating and/or cooling of more than 100,000 square feet of building area when completed.	D1g	<input type="checkbox"/>	<input type="checkbox"/>
e. Other Impacts: _____			

<b>15. Impact on Noise, Odor, and Light</b>			
The proposed action may result in an increase in noise, odors, or outdoor lighting. <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES			
(See Part 1. D.2.m., n., and o.) If "Yes", answer questions a - f. If "No", go to Section 16.			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may produce sound above noise levels established by local regulation.	D2m	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in blasting within 1,500 feet of any residence, hospital, school, licensed day care center, or nursing home.	D2m, E1d	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may result in routine odors for more than one hour per day.	D2o	<input type="checkbox"/>	<input type="checkbox"/>

d. The proposed action may result in light shining onto adjoining properties.	D2n	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may result in lighting creating sky-glow brighter than existing area conditions.	D2n, E1a	<input type="checkbox"/>	<input type="checkbox"/>
f. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

**16. Impact on Human Health**  
 The proposed action may have an impact on human health from exposure to new or existing sources of contaminants. (See Part 1.D.2.q., E.1. d. f. g. and h.)  NO  YES  
*If "Yes", answer questions a - m. If "No", go to Section 17.*

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action is located within 1500 feet of a school, hospital, licensed day care center, group home, nursing home or retirement community.	E1d	<input type="checkbox"/>	<input type="checkbox"/>
b. The site of the proposed action is currently undergoing remediation.	E1g, E1h	<input type="checkbox"/>	<input type="checkbox"/>
c. There is a completed emergency spill remediation, or a completed environmental site remediation on, or adjacent to, the site of the proposed action.	E1g, E1h	<input type="checkbox"/>	<input type="checkbox"/>
d. The site of the action is subject to an institutional control limiting the use of the property (e.g., easement or deed restriction).	E1g, E1h	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may affect institutional control measures that were put in place to ensure that the site remains protective of the environment and human health.	E1g, E1h	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action has adequate control measures in place to ensure that future generation, treatment and/or disposal of hazardous wastes will be protective of the environment and human health.	D2t	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed action involves construction or modification of a solid waste management facility.	D2q, E1f	<input type="checkbox"/>	<input type="checkbox"/>
h. The proposed action may result in the unearthing of solid or hazardous waste.	D2q, E1f	<input type="checkbox"/>	<input type="checkbox"/>
i. The proposed action may result in an increase in the rate of disposal, or processing, of solid waste.	D2r, D2s	<input type="checkbox"/>	<input type="checkbox"/>
j. The proposed action may result in excavation or other disturbance within 2000 feet of a site used for the disposal of solid or hazardous waste.	E1f, E1g E1h	<input type="checkbox"/>	<input type="checkbox"/>
k. The proposed action may result in the migration of explosive gases from a landfill site to adjacent off site structures.	E1f, E1g	<input type="checkbox"/>	<input type="checkbox"/>
l. The proposed action may result in the release of contaminated leachate from the project site.	D2s, E1f, D2r	<input type="checkbox"/>	<input type="checkbox"/>
m. Other impacts: _____			

**17. Consistency with Community Plans**  
 The proposed action is not consistent with adopted land use plans. (See Part 1. C.1, C.2. and C.3.)  NO  YES  
*If "Yes", answer questions a - h. If "No", go to Section 18.*

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action's land use components may be different from, or in sharp contrast to, current surrounding land use pattern(s).	C2, C3, D1a E1a, E1b	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action will cause the permanent population of the city, town or village in which the project is located to grow by more than 5%.	C2	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action is inconsistent with local land use plans or zoning regulations.	C2, C2, C3	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action is inconsistent with any County plans, or other regional land use plans.	C2, C2	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may cause a change in the density of development that is not supported by existing infrastructure or is distant from existing infrastructure.	C3, D1c, D1d, D1f, D1d, E1b	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action is located in an area characterized by low density development that will require new or expanded public infrastructure.	C4, D2c, D2d D2j	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may induce secondary development impacts (e.g., residential or commercial development not included in the proposed action)	C2a	<input type="checkbox"/>	<input type="checkbox"/>
h. Other: _____		<input type="checkbox"/>	<input type="checkbox"/>

**18. Consistency with Community Character**  
 The proposed project is inconsistent with the existing community character. (See Part 1. C.2, C.3, D.2, E.3)  NO  YES  
*If "Yes", answer questions a - g. If "No", proceed to Part 3.*

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may replace or eliminate existing facilities, structures, or areas of historic importance to the community.	E3e, E3f, E3g	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may create a demand for additional community services (e.g. schools, police and fire)	C4	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may displace affordable or low-income housing in an area where there is a shortage of such housing.	C2, C3, D1f D1g, E1a	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may interfere with the use or enjoyment of officially recognized or designated public resources.	C2, E3	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action is inconsistent with the predominant architectural scale and character.	C2, C3	<input type="checkbox"/>	<input type="checkbox"/>
f. Proposed action is inconsistent with the character of the existing natural landscape.	C2, C3 E1a, E1b E2g, E2h	<input type="checkbox"/>	<input type="checkbox"/>
g. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

Agency Use Only [IfApplicable]  
 Project : \_\_\_\_\_  
 Date : \_\_\_\_\_

**Full Environmental Assessment Form**  
**Part 3 - Evaluation of the Magnitude and Importance of Project Impacts**  
**and**  
**Determination of Significance**

Part 3 provides the reasons in support of the determination of significance. The lead agency must complete Part 3 for every question in Part 2 where the impact has been identified as potentially moderate to large or where there is a need to explain why a particular element of the proposed action will not, or may, result in a significant adverse environmental impact.

Based on the analysis in Part 3, the lead agency must decide whether to require an environmental impact statement to further assess the proposed action or whether available information is sufficient for the lead agency to conclude that the proposed action will not have a significant adverse environmental impact. By completing the certification on the next page, the lead agency can complete its determination of significance.

**Reasons Supporting This Determination:**

To complete this section:

- Identify the impact based on the Part 2 responses and describe its magnitude. Magnitude considers factors such as severity, size or extent of an impact.
- Assess the importance of the impact. Importance relates to the geographic scope, duration, probability of the impact occurring, number of people affected by the impact and any additional environmental consequences if the impact were to occur.
- The assessment should take into consideration any design element or project changes.
- Repeat this process for each Part 2 question where the impact has been identified as potentially moderate to large or where there is a need to explain why a particular element of the proposed action will not, or may, result in a significant adverse environmental impact.
- Provide the reason(s) why the impact may, or will not, result in a significant adverse environmental impact
- For Conditional Negative Declarations identify the specific condition(s) imposed that will modify the proposed action so that no significant adverse environmental impacts will result.
- Attach additional sheets, as needed.

The Town of Indian Lake is seeking to make modifications to the water supply and water treatment system for Water District #1 - Blue Mountain Lake. The proposed modifications/upgrades will reduce the levels of Disinfection By-Products (DBP) in the drinking water. Options for modification/upgrades include a new treatment process and plant, or upgrades to the existing treatment process.

The proposed project is located on a parcel owned by the Adirondack Museum and although minor site development will be required there will be minimal impact on the land, geological features, surface waters, and groundwater, air, plants/animals, agricultural resources, historical/archeological resources, open spaces, critical environment areas, transportation, energy, noise/odor/light or human health. The project must be pursued to prevent issues with the Blue Mountain Lake water system and non-compliance with Maximum Contaminant Levels for DBPs.

**Determination of Significance - Type 1 and Unlisted Actions**

SEQR Status:  Type 1       Unlisted

Identify portions of EAF completed for this Project:  Part 1       Part 2       Part 3

Upon review of the information recorded on this EAF, as noted, plus this additional support information

and considering both the magnitude and importance of each identified potential impact, it is the conclusion of the  
 Town of Indian Lake \_\_\_\_\_ as lead agency that:

A. This project will result in no significant adverse impacts on the environment, and, therefore, an environmental impact statement need not be prepared. Accordingly, this negative declaration is issued.

B. Although this project could have a significant adverse impact on the environment, that impact will be avoided or substantially mitigated because of the following conditions which will be required by the lead agency:

There will, therefore, be no significant adverse impacts from the project as conditioned, and, therefore, this conditioned negative declaration is issued. A conditioned negative declaration may be used only for UNLISTED actions (see 6 NYCRR 617.7(d)).

C. This Project may result in one or more significant adverse impacts on the environment, and an environmental impact statement must be prepared to further assess the impact(s) and possible mitigation and to explore alternatives to avoid or reduce those impacts. Accordingly, this positive declaration is issued.

Name of Action: Town of Indian Lake Water District #1 - Blue Mountain Lake Water Supply and Treatment Improvements

Name of Lead Agency: Town of Indian Lake Town Board

Name of Responsible Officer in Lead Agency: Brian Wells

Title of Responsible Officer: Supervisor

Signature of Responsible Officer in Lead Agency: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Preparer (if different from Responsible Officer) \_\_\_\_\_ Date: \_\_\_\_\_

**For Further Information:**

Contact Person: Jonathan Soukup, P.E.

Address: 3903 Main Street, Warrensburg, NY 12885

Telephone Number: 518-623-5500

E-mail: jsoukup@cedarwoodengineering.com

**For Type 1 Actions and Conditioned Negative Declarations, a copy of this Notice is sent to:**

Chief Executive Officer of the political subdivision in which the action will be principally located (e.g., Town / City / Village of)

Other involved agencies (if any)

Applicant (if any)

Environmental Notice Bulletin: <http://www.dec.ny.gov/enb/enb.html>

**PRINT FULL FORM**



Resolution # 16 – 2021

**A RESOLUTION DETERMINING THAT THE WATER SUPPLY AND TREATMENT IMPROVEMENTS PROJECT WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT**

WHEREAS, the Town Board (the "Town Board") of the Town of Indian Lake, Hamilton County, New York (the "Town") is considering undertaking the acquisition, construction or reconstruction of the water supply and treatment system for Water District #1 (Blue Mountain Lake), including buildings, land or rights in land, original furnishings, equipment, machinery or apparatus required in connection therewith (the "Project"); and

WHEREAS, the Town had previously completed the SEQR process on June 13, 2017 and is amending it to reflect the change in the Project scope; and

WHEREAS, pursuant to Article 8 of the Environmental Conservation Law, Chapter 43-b of the Consolidated Laws of New York, as amended (the "SEQR Act") and the regulations adopted pursuant thereto by the Department of Environmental Conservation of the State of New York, being 6 NYCRR Part 617, as amended (the "Regulations" and together with the SEQR Act, "SEQRA"), THE Town wishes to determine whether approving the funding of the Project may have a significant effect on the environment and therefore require the preparation of an environmental impact statement; and

WHEREAS, to aid the Town Board in determining whether the Project may have a significant effect upon the environment, an amended environmental assessment form (the "EAF") prepared by Cedarwood Engineering Services, PLLC has been presented to and reviewed by the Town Board, copies of EAF are on file in the office of the Town Clerk;

WHEREAS, pursuant to the Regulations, the Town Board has examined the EAF in order to make a determination as to the potential environmental significance of the Project; and

WHEREAS, the Project appears to constitute a Type I Action; and Town as Lead Agency solicited input from involved agencies on the environmental impact of the above referenced project.

WHEREAS, on October 22, 2021 the Town notified all involved agencies of the Town's intention to act as Lead Agency and solicited input from involved agencies on the environmental impact of the above referenced project.

WHEREAS, the Lead Agency reviewed input from those involved agencies and completed Parts 2 and 3 of the FEAF at the November 8, 2021 Town Board meeting and made a declaration on the impact of the above referenced project consistent with SEQR guidelines.

WHEREAS, the Lead Agency determined at the November 8, 2021 Town Board meeting that the proposed project will not have a significant adverse effect on the environment for the reasons set forth in the SEQR Determination of Significance.

**NOW AND THEREFORE IT BE**

**RESOLVED**, that the Town of Indian Lake, is Lead Agency, and hereby determines that the proposed project will not have significant adverse effect on the environment.

**RESOLVED**, that the Supervisor of the Town of Indian Lake, is authorized to take all actions reasonable and necessary to file the Negative Declaration and discharge the Town of Indian Lake's responsibility as lead agency for this action.

Whereupon, the Resolution was put to a vote, recorded as follows,

Ayes \_\_\_\_\_ Nays \_\_\_\_\_ Abstentions \_\_\_\_\_

SO APPROVED:

\_\_\_\_\_  
Julie Clawson  
Town Clerk / Town of Indian Lake

Date: \_\_\_\_\_

State of New York  
County of Hamilton  
Town of Indian Lake

I, Julie A. Clawson, Town Clerk of the Town of Indian Lake do hereby certify that Resolution # 16 in the year 2021, was duly adopted by the Town Board of the Town of Indian Lake, Hamilton County, New York State at the Town Board meeting held in Indian Lake on November 8, 2021.

Resolution #16 will be on file in the Resolution Book as well as the Official Minutes in the Town Clerks office at the Town Hall, located on Pelon Road, Town of Indian Lake, County of Hamilton, and State of New York.

The following Board Members of the Indian Lake Town Board had due notice of the meeting and was present at said meeting: Supervisor Brian Wells, Councilman Jake Mahoney, Councilwoman Sally Stanton, and Councilman John Rathbun.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Town of Indian Lake on this \_\_\_\_ day of November in the year 2021.

Seal

Julie A. Clawson - Town Clerk



TOWN OF INDIAN LAKE  
P.O. Box 730 Pelon Road  
Indian Lake, Hamilton County  
New York 12842

November 4<sup>th</sup>, 2021

Dear Town Board Members,

The Indian Lake Planning Board met on November 3<sup>rd</sup>, 2021 for their monthly meeting and during that meeting, Thomas (Tom) Riley of Blue Mountain Lake was present. He has expressed interest in serving as a member of the Indian Lake Planning Board.

After having a 'give and take' discussion, the Planning Board Chairman directed me to submit a letter to the Town Board asking for Tom to be appointed as a member of the board. Thank you.

Sincerely,

Irene L. Hutchins, Sec.  
Indian Lake Planning Board



TOWN OF INDIAN LAKE  
P.O. Box 730 Pelon Road  
Indian Lake, Hamilton County  
New York 12842

November 4<sup>th</sup>, 2021

Dear Town Board Members,

Lucinio Marques attended a Planning Board public hearing during the summer as an interested party willing to serve on the Planning Board. At that meeting, the Planning Board answered questions that were asked by Lucinio. He would like to be appointed to serve on the Planning Board.

The Planning Board Chairman asked me to submit a letter to the Town Board asking for Lucinio to be appointed as a member of the board. He has experience in the contracting business and the Planning Board determined that he would be an asset for both the Planning Board and for the Town. Thank you.

Sincerely,

Irene L. Hutchins, Sec.  
Indian Lake Planning Board

**2022 ADOPTED BUDGET**

	APPROP	REVENUES	FUND BALANCE	TAXES
GENERAL	\$3,841,693.00	\$2,042,828.00		\$1,798,865.00
HIGHWAY	\$1,120,861.00	\$278,571.00		\$842,290.00
LIBRARY	\$241,386.00	\$5,510.00		\$235,876.00
LANDFILL	\$226,450.00	\$10,590.00		\$215,860.00
LAND CAPITAL	\$12,000.00	\$12.00		\$11,988.00
<b>SUBTOTAL</b>	<b>\$5,442,390.00</b>	<b>\$2,337,511.00</b>	<b>\$0.00</b>	<b>\$3,104,879.00</b>
DEBT SERVICE	\$191,612.00	\$191,612.00		\$0.00
WATER 1	\$228,715.00	\$38,428.00		\$190,287.00
WATER 2	\$404,639.00	\$51,643.00		\$352,996.00
SEWER	\$195,326.00	\$33,628.00		\$161,698.00
WEED	\$15,000.00	\$3,040.00		\$11,960.00
AMBULANCE	\$611,700.00	\$142,000.00		\$468,200.00
FIRE DIS 1	\$285,168.00			\$285,168.00
FIRE DIS 2	\$98,826.00	\$125.00		\$98,701.00
FOR TAX CAP				\$4,290,020.00
TAX LEVY LIMIT				\$4,290,114.00
OVER CAP				-\$94.00
OVER CAP %				-0.0022%
<b>SUBTOTAL</b>	<b>\$2,030,986.00</b>	<b>\$460,476.00</b>	<b>\$0.00</b>	<b>\$1,569,010.00</b>
A/R WATER 1				\$3,066.04
A/R WATER 2				\$11,710.57
<b>TOTALS</b>	<b>\$7,473,376.00</b>	<b>\$2,797,987.00</b>	<b>\$0.00</b>	<b>\$4,673,889.00</b>

**2022 INCREASE FROM 2021**

	APPROP	TAXES	% INCREASE APPROPRIATIONS	% INCREASE TAXES
GENERAL	\$91,854.00	-\$65,367.00	2.450%	-3.506%
HIGHWAY	\$85,862.00	\$59,302.00	8.296%	7.574%
LIBRARY	-\$21,913.00	\$7,327.00	-8.322%	3.206%
LANDFILL	\$13,690.00	\$12,650.00	6.434%	6.225%
LAND CAPITAL	-\$1,000.00	-\$942.00	-7.692%	-7.285%
<b>TOWNWIDE</b>	<b>\$168,493.00</b>	<b>\$12,970.00</b>	<b>3.195%</b>	<b>0.419%</b>
DEBT SERVICE	-\$660.00	\$0.00	-0.343%	0.000%
WATER 1	-\$1,565.00	-\$1,493.00	-0.680%	-0.778%
WATER 2	\$16,606.00	\$42,913.00	4.280%	13.839%
SEWER	\$170.00	\$10,742.00	0.087%	7.116%
WEED	\$0.00	\$210.00	0.000%	1.787%
AMBULANCE	\$36,530.00	\$34,030.00	6.351%	7.838%
FIRE DIS 1	\$10,000.00	\$10,000.00	3.634%	3.634%
FIRE DIS 2	\$2,056.00	\$2,061.00	2.125%	2.133%
<b>SPECIAL DISTRICTS</b>	<b>\$63,137.00</b>	<b>\$98,463.00</b>		
<b>TOTALS</b>	<b>\$231,630.00</b>	<b>\$111,433.00</b>		

**TAX RATE PER \$1000 OF ASSESSED VALUE**

	TAXES TO BE RAISED	TAXABLE ASSESSED VALUE	2022 TAX RATE PER 1000	2021 TAX RATE PER 1000
GENERAL	\$1,798,865.00	\$664,380,546.00	\$2.7076	\$2.8301
HIGHWAY	\$842,290.00	\$664,380,546.00	\$1.2678	\$1.1887
LIBRARY	\$235,876.00	\$664,380,546.00	\$0.3550	\$0.3470
LANDFILL/LAND CAP	\$227,848.00	\$664,380,546.00	\$0.3429	\$0.3281
<b>SUBTOTAL</b>	<b>\$3,104,879.00</b>	<b>\$664,380,546.00</b>	<b>\$4.6733</b>	<b>\$4.6939</b>
WATER 1	\$190,287.00	\$131,229,673.00	\$1.4500	\$1.4958
WATER 2	\$352,996.00	\$177,363,039.00	\$1.9902	\$1.7579
SEWER	\$161,698.00			
WEED	\$11,960.00			
AMBULANCE	\$468,200.00	\$491,957,547.00	\$0.9517	\$0.8865
<b>SUBTOTAL</b>	<b>\$1,185,141.00</b>			
<b>TOTALS</b>	<b>\$4,290,020.00</b>			

**GENERAL FUND**

ACCOUNT NUMBER	ACCOUNT NAME	BUDGET 2022
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**REVENUES**

1081	PAYMENTS IN LEAU	\$1,500
1090	INTEREST/PENALTIES	\$4,500
1255	TOWN CLERK FEES	\$400
1603	VITALS	\$900
2025	SPECIAL RECREATION	\$60,000
2090	MUSEUM DONATIONS	\$100
2110	ZONING	\$250
2115	PLANNING	\$350
2401	INTEREST INCOME	\$300
2410	RENTAL OF PROPERTY	\$30,100
2544	DOG LICENSES	\$250
2590	BUILDING PERMITS	\$9,000
2610	FINES-JUSTICES	\$25,000
2680	INSURANCE RECOVERIES	\$1,000
2701	PRIOR YEAR REFUNDS	\$500
2705	MISCELLANEOUS INCOME	\$3,500
3005	MORTGAGE TAX	\$40,000
3089	NEW YORK STATE AID	\$17,700
3097	MARKETNY GRANT	\$90,000
3097	NYSDEC	\$293,500
3097	DASNY-TOWNSEND	\$300,000
3097	DASNY-ADK DAM	\$1,000,000
3317	SNOWMOBILING GRANT	\$11,800
3389	ILCSD ENDOWMENT	\$38,000
4089	ARPA FUNDS	\$114,178
<b>TOTAL</b>		<b>\$2,042,828</b>

**EXPENSES**

1010.1	TOWN BOARD-PERSONNEL	\$19,420
1010.4	TOWN BOARD-CONTRACTUAL	\$26,000
	<b>SUBTOTAL</b>	<b>\$45,420</b>
1110.1	TOWN JUSTICES-PERSONNEL	\$28,188
1110.2	TOWN JUSTICES-EQUIPMENT	\$0
1110.4	TOWN JUSTICES-CONTRACTUAL	\$6,000
	<b>SUBTOTAL</b>	<b>\$34,188</b>
1220.1	SUPERVISORS-PERSONNEL	\$90,692
1220.2	SUPERVISORS-EQUIPMENT	\$0
1220.4	SUPERVISORS-CONTRACTUAL	\$15,000
	<b>SUBTOTAL</b>	<b>\$105,692</b>

1355.1	ASSESSOR-PERSONNEL	\$0
1355.2	ASSESSOR-EQUIPMENT	\$0
1355.4	ASSESSOR-CONTRACTUAL	\$46,300
	<b>SUBTOTAL</b>	<b>\$46,300</b>
1410.1	TOWN CLERK-PERSONNEL	\$58,376
1410.2	TOWN CLERK - EQUIPMENT	\$0
1410.4	TOWN CLERK-CONTRACTUAL	\$5,000
	<b>SUBTOTAL</b>	<b>\$63,376</b>
1420.4	ATTORNEY-CONTRACTUAL	\$35,000
	<b>SUBTOTAL</b>	<b>\$35,000</b>
1620.1	BUILDING OPERATIONS-PERSONNEL	\$49,306
1620.2	BUILDING OPERATIONS-EQUIPMENT	\$0
1620.4	BUILDING OPERATIONS-CONTRACTUAL	\$40,000
	<b>SUBTOTAL</b>	<b>\$89,306</b>
1650.4	COMMUNICATIONS	\$8,100
	<b>SUBTOTAL</b>	<b>\$8,100</b>
1670.4	PRINTING AND MAILING	\$12,000
	<b>SUBTOTAL</b>	<b>\$12,000</b>
1910.4	UNALLOCATED INSURANCE	\$60,000
	<b>SUBTOTAL</b>	<b>\$60,000</b>
1920.4	MUNICIPAL ASSOCIATION DUES	\$2,750
	<b>SUBTOTAL</b>	<b>\$2,750</b>
1990.4	CONTINGENT-CONTRACTUAL	\$14,900
	<b>SUBTOTAL</b>	<b>\$14,900</b>
3120.1	SCHOOL CROSSING-PERSONNEL	\$0
3120.4	SCHOOL CROSSING-CONTRACTUAL	\$550
	<b>SUBTOTAL</b>	<b>\$550</b>
3510.1	ANIMAL CONTROL OFFICER	\$4,120
3510.4	ANIMAL CONTRACTUAL-CONTRACTUAL	\$500
	<b>SUBTOTAL</b>	<b>\$4,620</b>
3620.1	BLD CODE ENFORCEMENT-PERSONNEL	\$46,423
3620.2	BLD CODE ENFORCEMENT-EQUIPMENT	\$0
3620.4	BLD CODE ENFORCEMENT-CONTRACTUAL	\$5,000
	<b>SUBTOTAL</b>	<b>\$51,423</b>
4020.1	REGISTER OF VITALS-PERSONNEL	\$900
4020.4	REGISTER OF VITALS-CONTRACTUAL	\$0
	<b>SUBTOTAL</b>	<b>\$900</b>
4068.1	BTI - INSECT CONTROL-PERSONNEL	\$59,300
4068.4	BTI - INSECT CONTROL-CONTRACTUAL	\$5,500
	<b>SUBTOTAL</b>	<b>\$64,800</b>
4560.1	HEALTH CENTER-PERSONNEL	\$0
4560.4	HEALTH CENTER-CONTRACTUAL	\$83,000
	<b>SUBTOTAL</b>	<b>\$83,000</b>
5010.1	HIGHWAY SUPERVISOR-PERSONNEL	\$63,505
5010.4	HIGHWAY SUPERVISOR-CONTRACTUAL	\$200
	<b>SUBTOTAL</b>	<b>\$63,705</b>
5132.1	HIGHWAY GARAGE-PERSONNEL	\$56,795
5132.4	HIGHWAY GARAGE-CONTRACTUAL	\$30,000
	<b>SUBTOTAL</b>	<b>\$86,795</b>

5182.4	STREET LIGHTS-CONTRACTUAL	\$30,000
	<b>SUBTOTAL</b>	<b>\$30,000</b>
6410.1	PUBLICITY-PERSONNEL	\$42,000
6410.2	PUBLICITY-EQUIPMENT	\$30,000
6410.4	PUBLICITY-CONTRACTUAL	\$83,025
	<b>SUBTOTAL</b>	<b>\$155,025</b>
6510.4	VETERANS	\$800
	<b>SUBTOTAL</b>	<b>\$800</b>
6772.4	PROGRAMS FOR THE AGING-CONTRACTUAL	\$7,500
	<b>SUBTOTAL</b>	<b>\$7,500</b>
7010.4	COUNCIL FOR THE ARTS-CONTRACTUAL	\$3,000
	<b>SUBTOTAL</b>	<b>\$3,000</b>
7110.4	PARK-TOWN CENTER	\$1,000
	<b>SUBTOTAL</b>	<b>\$1,000</b>
7140.1	PLAYGROUNDS-PERSONNEL	\$94,034
7140.2	PLAYGROUNDS-EQUIPMENT	\$10,000
7140.4	PLAYGROUNDS-CONTRACTUAL	\$57,500
	<b>SUBTOTAL</b>	<b>\$161,534</b>
7180.1	SPECIAL RECREATION-RAFT-PERSONNEL	\$15,750
7180.41	SPECIAL RECREATION-RAFT-CONTRACTUAL	\$2,000
7180.12	SPECIAL RECREATION-BEACH-PERSONNEL	\$38,000
7180.42	SPECIAL RECREATION-BEACH-CONTRACTUAL	\$20,000
7180.13	SPECIAL RECREATION-SKI-PERSONNEL	\$60,126
7180.2	SPECIAL RECREATION-EQUIPMENT	\$0
7180.43	SPECIAL RECREATION-SKI-CONTRACTUAL	\$9,800
	<b>SUBTOTAL</b>	<b>\$145,676</b>
7310.4	YOUTH PROGRAMS-CONTRACTUAL	\$7,500
	<b>SUBTOTAL</b>	<b>\$7,500</b>
7450.2	MUSEUM-EQUIPMENT	\$0
7450.4	MUSEUM-CONTRACTUAL	\$7,500
	<b>SUBTOTAL</b>	<b>\$7,500</b>
7510.4	HISTORIAN-CONTRACTUAL	\$1,615
	<b>SUBTOTAL</b>	<b>\$1,615</b>
7620.1	ADULT RECREATION-PERSONNEL	\$83,000
7620.2	ADULT RECREATION-EQUIPMENT	\$46,000
7620.4	ADULT RECREATION-CONTRACTUAL	\$47,000
	<b>SUBTOTAL</b>	<b>\$176,000</b>
8010.1	ZONING-PERSONNEL	\$3,500
8010.4	ZONING-CONTRACTUAL	\$2,000
	<b>SUBTOTAL</b>	<b>\$5,500</b>
8020.1	PLANNING-PERSONNEL	\$4,000
8020.4	PLANNING-CONTRACTUAL	\$2,000
	<b>SUBTOTAL</b>	<b>\$6,000</b>
8160.4	GARBAGE RECYCLEABLES-CONTRACTUAL	\$104,000
	<b>SUBTOTAL</b>	<b>\$104,000</b>
8510.4	BEAUTIFICATION-CONTRACTUAL	\$2,800
	<b>SUBTOTAL</b>	<b>\$2,800</b>
8745.4	FLOOD & EROSION-CONTRACTUAL	\$18,000
	<b>SUBTOTAL</b>	<b>\$18,000</b>

## HIGHWAY FUND

ACCOUNT NUMBER	<u>ACCOUNT NAME</u>	BUDGET <u>2022</u>
<b>REVENUES</b>		
2378	SERVICES TO OTHER GVTS	\$0
2401	INTEREST INCOME	\$260
2665	EQUIPMENT SALES	\$0
2680	INSURANCE RECOVERIES	\$0
2701	PRIOR YEAR REFUNDS	\$0
3501	CHIPS FUNDING	\$278,311
3960	FEMA	\$0
4960	SEMA	\$0
<b>TOTAL</b>		<b>\$278,571</b>
<b>EXPENSES</b>		
5110.1	MAITENANCE-PERSONNEL	\$152,000
5110.4	MAITENANCE-CONTRACTUAL	\$40,000
	<b>SUBTOTAL</b>	<b>\$192,000</b>
5112.4	H'WAY IMPROVEMENTS-CONTRACTUAL	\$278,311
	<b>SUBTOTAL</b>	<b>\$278,311</b>
5130.1	MACHINERY-PERSONNEL	\$3,000
5130.2	MACHINERY-EQUIPMENT	\$35,000
5130.4	MACHINERY-CONTRACTUAL	\$187,000
	<b>SUBTOTAL</b>	<b>\$225,000</b>
5142.1	SNOW REMOVAL-PERSONNEL	\$152,000
5142.4	SNOW REMOVAL-CONTRACTUAL	\$40,000
	<b>SUBTOTAL</b>	<b>\$192,000</b>
	<b>BENEFITS</b>	
9010.8	STATE RETIREMENT	\$37,000
9030.8	SOCIAL SCURITY/MEDICARE	\$23,500
9040.8	WORKERS COMPENSATION	\$41,000
9050.8	UNEMPLOYMENT INSURANCE	\$0
9060.8	HEALTH INSURANCE	\$132,000
9055.8	DISABILITY	\$50
	<b>SUBTOTAL</b>	<b>\$233,550</b>
9710.6	PRINCIPAL	\$0
9710.7	INTEREST	\$0
	<b>SUBTOTAL</b>	<b>\$0</b>
<b>GRAND TOTAL</b>		<b>\$1,120,861</b>

## LANDFILL

ACCOUNT NUMBER	<u>ACCOUNT NAME</u>	BUDGET <u>2022</u>
<b>REVENUES</b>		
2007	REFRIGERATOR/C&D	\$9,500
2401	INTEREST INCOME	\$90
2650	SALE OF SCRAP METAL	\$1,000
2701	PRIOR YEAR REFUNDS	\$0
5031	INTERFUND TRANSFER-RESERVE	\$0
<b>TOTAL</b>		<b>\$10,590</b>
<b>EXPENSES</b>		
8160.1	LANDFILL OPERATIONS-PERSONNEL	\$61,630
8160.2	LANDFILL-EQUIPMENT	\$10,500
8160.4	LANDFILL OPERATIONS-CONTRACTUAL	\$112,000
	<b>SUBTOTAL</b>	<b>\$184,130</b>
	<b>BENEFITS</b>	
9010.8	STATE RETIREMENT	\$4,500
9030.8	SOCIAL SCURITY/MEDICARE	\$4,700
9040.8	WORKERS COMPENSATION	\$3,500
9050.8	UNEMPLOYMENT INSURANCE	\$3,600
9060.8	HEALTH INSURANCE	\$26,000
9055.8	DISABILITY	\$20
	<b>SUBTOTAL</b>	<b>\$42,320</b>
9950.9	TRANSFER TO RESERVES	\$0
	<b>SUBTOTAL</b>	<b>\$0</b>
<b>GRAND TOTAL</b>		<b>\$226,450</b>

## AMBULANCE

<u>ACCOUNT NUMBER</u>	<u>ACCOUNT NAME</u>	<u>BUDGET 2022</u>
<b>REVENUES</b>		
	MEMORIALS/DONATIONS	\$10,500
	FUND RAISING	\$0
	MISCELLANEOUS	\$1,000
	BILLING	\$130,000
<u>2401</u>	<u>INTEREST INCOME</u>	\$500
<b>TOTAL</b>		<b>\$142,000</b>

### EXPENSES

	AMBULANCE-CONTRACTUAL	\$611,700
	<b>SUBTOTAL</b>	<b>\$611,700</b>
	<b>GRAND TOTAL</b>	<b>\$611,700</b>

## FIRE DISTRICT # 1

<u>ACCOUNT NUMBER</u>	<u>ACCOUNT NAME</u>	<u>BUDGET 2022</u>
<b>EXPENSES</b>		
	FIRE DISTRICT # 1	\$285,168
	<b>SUBTOTAL</b>	<b>\$285,168</b>
	<b>GRAND TOTAL</b>	<b>\$285,168</b>

## FIRE DISTRICT # 2

ACCOUNT NUMBER	<u>ACCOUNT NAME</u>	BUDGET <u>2022</u>
<b><u>REVENUES</u></b>		
	MISCELLANEOUS	\$125
2401	<u>INTEREST INCOME</u>	<u>\$0</u>
<b>TOTAL</b>		<b>\$125</b>
<b><u>EXPENSES</u></b>		
	FIRE DISTRICT # 2	\$98,826
	<b>SUBTOTAL</b>	<b>\$98,826</b>
	<b>GRAND TOTAL</b>	<b>\$98,826</b>

## LANDFILL CAPITAL

ACCOUNT NUMBER	<u>ACCOUNT NAME</u>	BUDGET <u>2022</u>
<b><u>REVENUES</u></b>		
2401	<u>INTEREST INCOME</u>	\$12
<b>TOTAL</b>		<b>\$12</b>
<b><u>EXPENSES</u></b>		
8160.4	LANDFILL CAPITAL-CONTRACTUAL	\$12,000
	<b>SUBTOTAL</b>	<b>\$12,000</b>
	<b>GRAND TOTAL</b>	<b>\$12,000</b>



## LIBRARY FUND

ACCOUNT NUMBER	<u>ACCOUNT NAME</u>	BUDGET <u>2022</u>
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### REVENUES

2082	LIBRARY CHARGES	\$400
2401	INTEREST INCOME	\$110
2414	COPIES	\$400
2705	GIFTS/DONATIONS	\$800
2760	LIBRARY GRANT	\$3,800
<u>2701</u>	<u>PRIOR YEAR REFUNDS</u>	-
<b>TOTAL</b>		<b>\$5,510</b>

### EXPENSES

7410.1	LIBRARY-PERSONNEL	\$99,224
7410.4	LIBRARY-CONTRACTUAL	\$56,040
	<b>SUBTOTAL</b>	<b>\$155,264</b>
	<u>BENEFITS</u>	
9010.8	STATE RETIREMENT	\$15,000
9030.8	SOCIAL SECURITY/MEDICARE	\$7,591
9040.8	WORKERS COMPENSATION	\$600
9050.8	UNEMPLOYMENT INSURANCE	\$100
9060.8	HEALTH INSURANCE	\$62,481
9055.8	DISABILITY	\$350
	<b>SUBTOTAL</b>	<b>\$86,122</b>
	<b>GRAND TOTAL</b>	<b>\$241,386</b>

## SEWER

ACCOUNT NUMBER	<u>ACCOUNT NAME</u>	BUDGET <u>2022</u>
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### REVENUES

2120	SEWER RENTS	\$16,400
2401	INTEREST INCOME	\$100
2665	SALE OF EQUIPMENT	\$0
2701	PRIOR YR REFUND	\$0
2705	MISCELLANEOUS	\$0
<u>5031</u>	<u>RESERVE TRANSFER</u>	<u>\$17,128</u>
<b>TOTAL</b>		<b>\$33,628</b>

### EXPENSES

8110.1	SEWER-PERSONNEL	\$49,151
8130.2	SEWER-EQUIPMENT	\$21,128
8130.4	SEWER-CONTRACTUAL	\$60,000
	<b>SUBTOTAL</b>	<b>\$130,279</b>
	<u>BENEFITS</u>	
9010.8	STATE RETIREMENT	\$8,000
9030.8	SOCIAL SECURITY/MEDICARE	\$3,800
9040.8	WORKERS COMPENSATION	\$5,000
9050.8	UNEMPLOYMENT INSURANCE	\$0
9060.8	HEALTH INSURANCE	\$24,000
9055.8	DISABILITY	\$20
	<b>SUBTOTAL</b>	<b>\$40,820</b>
9710.6	PRINCIPAL	\$24,227
9710.7	INTEREST	\$0
9950	CAPITAL PROJECTS	\$0
	<b>SUBTOTAL</b>	<b>\$24,227</b>
	<b>GRAND TOTAL</b>	<b>\$195,326</b>

**WATER 1**

ACCOUNT NUMBER	ACCOUNT NAME	BUDGET 2022
<b>REVENUES</b>		
2140	WATER SALES	\$20,000
2144	WATER CONNECTIONS	\$0
2148	WATER PENALTIES	\$200
2401	INTEREST INCOME	\$100
2665	SALE OF EQUIPMENT	\$0
2701	PRIOR YR REFUND	\$0
2801	INTERFUND REVENUES	\$1,000
5031	RESERVES TRANSFER	\$17,128
<b>TOTAL</b>		<b>\$38,428</b>
<b>EXPENSES</b>		
8320.1	WATER-PERSONNEL	\$53,212
8320.2	WATER-EQUIPMENT	\$21,128
8320.4	WATER-CONTRACTUAL	\$69,400
	<b>SUBTOTAL</b>	<b>\$143,740</b>
<b>BENEFITS</b>		
9010.8	STATE RETIREMENT	\$8,000
9030.8	SOCIAL SECURITY/MEDICARE	\$4,070
9040.8	WORKERS COMPENSATION	\$5,000
9050.8	UNEMPLOYMENT INSURANCE	\$0
9060.8	HEALTH INSURANCE	\$24,000
9055.8	DISABILITY	\$20
	<b>SUBTOTAL</b>	<b>\$41,090</b>
9710.6	PRINCIPAL	\$3,885
9710.7	INTEREST	\$0
9900	CAPITAL PROJECTS	\$40,000
9950.9	TRANSFER TO CAPITAL PROJECTS	\$0
	<b>SUBTOTAL</b>	<b>\$43,885</b>
<b>GRAND TOTAL</b>		<b>\$228,715</b>

**WATER 2**

ACCOUNT NUMBER	ACCOUNT NAME	BUDGET 2022	ACCOUNT NUMBER	BUDGET 2022
<b>REVENUES</b>				
2140	WATER SALES	\$45,000	2140	\$65,000
2144	WATER CONNECTIONS	\$0	2144	\$0
2148	WATER PENALTIES	\$800	2148	\$1,000
2401	INTEREST INCOME	\$100	2401	\$200
2701	PRIOR YR REFUND	\$0		\$0
2665	SALE OF EQUIPMENT	\$0		\$0
2801	INTERFUND REVENUES	\$0	2665	\$1,000
5031	RESERVE TRANSFER	\$5,743	5031	\$22,871
<b>TOTAL</b>		<b>\$51,643</b>	<b>TOTAL</b>	<b>\$90,071</b>
<b>EXPENSES</b>				
8320.1	WATER-PERSONNEL	\$104,476	8320.1	\$157,688
8320.2	WATER-EQUIPMENT	\$9,743	8320.2	\$30,871
8320.4	WATER-CONTRACTUAL	\$114,300	8320.4	\$183,700
	<b>SUBTOTAL</b>	<b>\$228,519</b>		<b>\$372,259</b>
<b>BENEFITS</b>				
9010.8	STATE RETIREMENT	\$8,000	9010.8	\$16,000
9030.8	SOCIAL SECURITY/MEDICARE	\$8,100	9030.8	\$12,170
9040.8	WORKERS COMPENSATION	\$5,000	9040.8	\$10,000
9050.8	UNEMPLOYMENT INSURANCE	\$0	9050.8	\$0
9060.8	HEALTH INSURANCE	\$24,000	9060.8	\$48,000
9055.8	DISABILITY	\$20	9055.8	\$40
	<b>SUBTOTAL</b>	<b>\$45,120</b>		<b>\$86,210</b>
9710.6	PRINCIPAL	\$110,000	9710.6	\$113,885
9710.7	INTEREST	\$21,000	9710.7	\$21,000
9950.9	TRANSFER TO CAPITAL PROJECTS	\$0	9950.9	\$0
9951.9	TRANSFER TO RESERVES	\$0	9951.9	\$40,000
	<b>SUBTOTAL</b>	<b>\$131,000</b>		<b>\$174,885</b>
<b>GRAND TOTAL</b>		<b>\$404,639</b>		<b>\$633,354</b>

**WEED CONTROL**

ACCOUNT NUMBER	ACCOUNT NAME	BUDGET 2022
<b>REVENUES</b>		
2401	INTEREST INCOME	\$40
5031	INTERFUND REVENUES	\$3,000
<b>TOTAL</b>		<b>\$3,040</b>
<b>EXPENSES</b>		
8160.4	WEED CONTROL	\$15,000
	<b>SUBTOTAL</b>	<b>\$15,000</b>
<b>GRAND TOTAL</b>		<b>\$15,000</b>

## DEBT SERVICE

<u>ACCOUNT NUMBER</u>	<u>ACCOUNT NAME</u>	<u>BUDGET 2022</u>
<u>REVENUES</u>		
<u>5031</u>	<u>INTERFUND REVENUES</u>	<u>\$191,612</u>
<b>TOTAL</b>		<b>\$191,612</b>
<u>EXPENSES</u>		
	DEBT SERVICE CONTRACTUAL	<u>\$191,612</u>
	<b>SUBTOTAL</b>	<b>\$191,612</b>
	<b>GRAND TOTAL</b>	<b>\$191,612</b>

TOWN BOARD MEETING ATTENDANCE:

DATE OF MEETING: November 8, 2021

NAME:

TITLE:

ADDRESS:

1. Bill Korman
2. Ben Wain
3. Pat Mahan
4. Jamie Roblee
5. Kristina Eldridge
6. Andy Conroy
7. Margaret Feichter
8. Christine Pocol

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25. Respectfully Submitted by:

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27. Julie A. Clawson

28.

Dan Clark

29.